

Errata to *A Lamp Illuminating the Path to Liberation, An Explanation of Essential Topics for Dharma Students*, by Khenpo Gyaltsen, May 2017

Page and line references are to the First Edition (2016).

Page 43, line 24:

Generally, the Buddhist tenet systems mention two types of dependent arising: the dependent arising of causality, and the dependent arising of designation.

As Mipham Rinpoche explained:

Entities arise in dependence
And non-entities are designated in relation.
Thus, both entities and non-entities
Are empty of their own essence.

As mentioned here, within the dependent arising of designation there are several variations. There are the dependent arisings that are designated based on their parts, such as tables or houses being designated based on wood. Likewise, there are things designated relative to their basis, such as a person designated based on his or her aggregates.

Page 92, line 5:

namo ratna trayaya, namo bhagavaté bendza sara tramadarné, tathagataya, arbaté samyaksambuddhaya, tayata, om bendz'é bendz'é, maha bendz'é, maha tedzo bendz'é, maha bidya bendz'é, maha bodhitsitta bendz'é, maha bodhi mandopa samkramana bendz'é, sarva karma avarana bishodhana bendz'é soha

Page 80: diagram of the thirty-sevenfold mandala offering removed.